#### C Ward

## Lachlan

# **ELECTION OF 2 COUNCILLORS**

Held on 14 September 2024

## **DIRECTIONS FOR VOTING**

- Place the number "1" in the square next to the candidate of your choice.
- If you wish to vote for any more candidates, place consecutive numbers starting with "2" in the squares next to those candidates in order of your preferences for them.
- Fold this ballot paper so your vote cannot be seen and place it in the ballot box (or in the envelope provided).



#### WIGHTON Juanita



**MACARTNEY** Thomas



### HARRIS Peter

Independent